संधिनिग्रहद्वारेण sa*m*dhi-nigraha-dvâre*n*a, in. by means of uniting and getting at variance with (g.); **-mat,** a. living in peace; leagued, allied; m.N.; **-mati,** m.N. *of a minister;* **-vigraha-ka,** m. minister of alliances (= foreign affairs) and of war; **-vigraha-kâyastha,** m. secretary of foreign affairs and of war; **-vigraha-kârya‿adhikârin,** m.du. ministers of foreign affairs and of war; **-vid,** a. acquainted with alliances; **-velâ,** f. time of twilight; **-sa*m*bhava,** a. produced by euphonic combination; m. diphthong; **-sarpa*n*a,** n. crawling through narrow passages.  
संधीश्वर sa*m*dhi‿î*s*vara, m. N. *of a temple erected to commemorate the putting together of the members of Sa*m*dhimati*.

संधुक्षण sa*m-*dhuksha*n*a, a. inflaming *(anger);* n. kindling (*of fire*); exciting, stimulating; **-dheya,** fp. to be united *or* joined (w. â*s*u-); - atoned (*sin, in* a-, Br.); - made peace with; - reconciled (*in* â*s*u-); n.imps. one should make peace with (in.); one should be reconciled with (lc.).  
संध्य sa*m*dhya, a. based on euphonic combination; **ấ,** f. juncture *of day and night*, morning *or* evening twilight (ord.mg.); twilight devotions, morning *or* evening prayers; morning (and evening) twilight *of a Yuga or cosmic age;* juncture *of the day*, morning, noon, *or* evening (*rare*); Twilight (esp. evening) *personified as a manifestation of Brahman and mistress of the sun:* **-m âs, anu‿âs,** *or* **upa‿âs,** perform morning *or* evening devotions.  
संध्यक्षर sa*m*dhi‿akshara, n. vowel *produced* by Sa*m*dhi, diphthong.  
संध्यांश sa*m*dhyâ‿a*ms*a, m. (twilight-portion), evening twilight *of a Yuga or cosmic age;* **-kâla,** m. period of twilight, evening-tide; **-kârya,** n. morning and evening prayers; **-kâlika,** a. belonging to evening; **-tva,** n. condition of twilight; **-payoda,** m. raincloud in the twilight; **-prayoga,** m. morning *or* evening prayers; **-bali,** m. offering *presented* at twilight; **-‿abhra,** m. rain-cloud in the twilight; **-maya,** a. (**î**) consisting of twilight.  
संध्याय sa*m*dhyâ-ya, den. Â. resemble twilight: pp. **i-ta.**  
संध्याराग sa*m*dhyâ-râga, m. twilight glow; **-vandana,** n. morning *or* evening prayers; **-vâsa,** m.N. *of a village;* **-vidhi,** m. morning *or* evening prayers; **-*s*aṅkha-dhvani,** m. sound of a shell *blown* at *the beginning of* twilight; **-samaya,** m. period of twilight, evening-tide; **-‿upasthâna,** n. worship of twilight.  
सन्न sanná, pp. (√sad) sunk down etc.  
संनत sa*m-*nata, pp. √nam: **-‿aṅgî,** f. fair woman; (**sá*m***)**-nati,** f.C.: depression, lowness; diminution, lightening (*of a burden*); favour, complaisance, towards (g.*; also* V.); subjection; humility, towards (lc.); **-naddha,** pp. (√nah) equipped etc.  
सन्नमुसल sanna-musala: lc. when the pestle lies motionless.

संनहन sa*m-*náhana, n. tying together; preparation; cord; equipment; **-nâda,** m. sound, din, cry, roar; **-nâdana,** a. causing to sound, filling with noise; **-nâma,** m. subjection; modification; **-nâha,** m. tying up, girding; preparation, equipment; undertaking; cord; armour, mail; trappings *of a horse;* **-nikarsha,** m. drawing together, approximation, close contact, with (-°); connexion with, relation to (-°); nearness, proximity: **-m,** ac. *(go* etc.*)* near; ab. from *one's* presence *(depart* etc.*);* lc. in the neighbourhood of (g., -°); **-nikâ*s*a,** -° a. having the appearance of; **-nik*ri*sh*t*a,** pp. near etc.*;* n. nearness, proximity: **-m,** ad. near (-°); lc. in the neighbourhood of (g., -°); **-ni*k*aya,** m. accumulation; abundance, plenty, store; **-nidhât*ri****,* m. one who is near; receiver (*of stolen goods*); official on duty; **-nidhâna,** n. (putting together into), receptacle; nearness, proximity, presence; existence: ab. from *(*g.*);* lc. in the neighbourhood *or* presence of (g., -°); **-nidhi,** m. juxtaposition; proximity, vicinity, presence, existence: lc. in the presence of, near (g., -°); **-m,** into the presence of, near (g., -°); **-*m*** **k*ri*, bandh,** *or* **vi-dhâ,** take up *one's* position *or* abode in (lc.); **-nipâta,** m. contact, collision, encounter, with (in.); conjunction, combination, aggregation, mixture; (*morbid* combination =) disorder *of the three bodily humours;* fall, descent (*in* lakshana-); collapse, death (*very rare*): **-nidrâ,** f. trance; **-nipâtita,** cs.pp. brought together, assembled; **-nipâtya,** fp. to be shot (*arrow*) at (lc.); **-nibarha*n*a,** n. repression, mastery (*of the heart*); **-nibha,** a. resembling, like, -ish (-°; *sometimes with names of colours*).

सन्निमित्त san-nimitta, n. good omen; good cause: **-m,** ad. for a good cause.  
संनियच्छन sa*m-*ni-ya*kkh*ana, n. curbing, guiding; **-yant*ri****,* m. restrainer; **-yama,** m. exactness; **-yoga,** m. commission; precept, injunction; **-roddhavya,** fp. to be confined; **-rodha,** m. obstruction, suppression; **-vâya,** m. combination; **-v*ri*tti,** f. return (*in* a- *and* abhûya*h*-); **-ve*s*a,** m. entrance, taking up a position; inclusion (*rare*); impression (*of a mark*, -°); combination, arrangement; position (-° a. situated in *or* on); form, appearance; dwelling-place; assemblage: **-*m*** **k*ri***, take up a position in (-°); make room for (-°); **-ve*s*ana,** n. dwelling-place, abode; **-ve*s*ayitavya,** fp. to be inserted; **-hita,** pp. (√dhâ) near etc.: **-‿apâya,** a. having destruction near at hand, perishable, transient.  
सन्नीकृ sannî-k*ri*, satisfy.

संन्यसन sa*m-*nyasana, n. renunciation *of the world;* **-nyâsa,** m.id.; abandonment, of (g., -°); compact (*rare*); deposit, trust; stake *at play (rare)*; **-nyâsin,** a. giving up, abandoning (-°); having renounced *the world (Brâhman in the fourth order).*  
सन्मङ्गल san-maṅgala, n. good *or* prescribed rite; **-ma*n*i,** m. genuine gem; **-mati,** a. well-disposed, noble-minded; **-mantra,** m. excellent spell; **-mâtra,** a. *of which* being only *is predicable;* **-mârga,** m. right path (fig.): **-yodhin,** a. fighting honourably, **-stha,** a. walking in the right path; **-mitra,** n. good *or* true friend.  
सन्यस् sán-yas, cpv. older (RV.*, rare*).

सप् SAP, I. P. (sts. Â.) **sápa** (V.), seek after, follow, honour, serve; cs. Â. id. (RV.). **abhi**, id. (RV.).  
सप sáp-a, m. male organ (V.*, rare*).  
सपक्ष sa-paksha, 1. m. (having the same side), adherent, friend; participator, one similarly situated *or* in like circumstances; 2. a. winged; feathered (*arrow*); having partisans *or* friends: **-ka**, a. winged (*mountains*), **-tâ**, f. possession of adherents, **-tva**, n. id., **-pâtam**, ad. devotedly; **-paṅka*g*a**, a. provided with a lotus; **-pa*t*aham**, ad. amid beating of drums; **-pa*n*a**, a. attended with a wager; **-pattra**, m. (feathered), arrow: **â-k*ri***, pierce *with an* *arrow* together with *its* feathers.

सपत्न sa-pátna, m. [*formed as a m. to* sapatnî] rival, adversary, enemy: **-tâ,** f. rivalry, enmity; **-tva,** n.id.; **-dûsha*n*a,** a. destroying rivals; **-hán,** a. (**-ghnî́**) slaying foes.

सपत्नी sa-pátnî, a. f. having the same husband; f. wife of the same husband, co-wife; rival mistress: **-ka,** a. accompanied by his wife *or* wives.  
सपदि sa-pad-i, ad. on the spot, instantly, in a moment; **-padma,** a. provided with lotuses: **-ka,** a. provided with a lotus *and* splendid (padmâ = *s*rî); **-parâkrama,** a. mighty; **-parikrama,** a. accompanied by *one's* retinue; **-pari*kkh*ada,** a. together with *one's* belongings, - goods and chattels; **-paritosham,** ad. with satisfaction; **-parivâra,** a. together with *one's* retinue; **-parihâsa,** a. jocose.  
सपर्य sapar-yá, den. [from \*sap-ar, devotion] P. (V.) serve attentively; worship.  
सपर्या sapar-yâ, f. worship, honour (sts.pl.).  
सपर्याण sa-paryâ*n*a, a. saddled; **-palâ*s*a,** a. covered with leaves (*branch;* Br.*,* S.); **-pâda,** a. together with a quarter: **-laksha,** m. *or* n. one hundred and twenty-five thousand; **-pâla,** a. attended by a herdsman; **-pi*nd*a,** a. sharing the funeral cake, related to *any one (*g.*)* as far as the sixth generation: **-tâ,** f. kinship as far as the sixth generation; **-pi*nd*î-kara*n*a,** n. turning into a Sapi*nd*a relative, admission to *or* performance of the *first S*râddha *after a death;* **-pit*ri*ka,** a. together with the father *or* fathers; **-pit*ri*-râ*g*anya,** a. together with the royal members among the fathers; **-pidhâna,** a. provided with a lid; **-putra,** a. together with *one's* son *or* children; - with the calf: **-ka,** a. (**ikâ**) together with *one's* little son, **-dâra,** a. with son and wife; **-pulaka,** a. bristling, thrilled: **-m,** ad.; **-pushpa,** a. flowering (*tree*); **-pûrva,** a. possessed by *one's* ancestors; together with the preceding letter.  
सप्तक sapta-ka, a. consisting of seven; n. (aggregate of) seven; **-kathâ-maya,** a. (**î**) consisting of seven stories; (**á**)**-gu*n*a,** a. sevenfold; **-*kkh*ada,** m. (seven-leaved) N. *of a tree (Alstonia scholaris);* ***-g*ihva,** a. seven-tongued; m. fire, god of fire; (**á**)**-tantu,** a. seven-threaded, consisting of seven courses *(sacrifice;* V.*,* C.*);* m. sacrifice (C.).  
सप्तति sapta-tí, f. seventy (w.N2. *in app., g., -°, sts.* °-); seventy years: **-hâyana,** a. seventy years old; **-tri*ms*at,** f. thirty-seven (w.app.); **-tri*ms*ati,** f.id.  
सप्तथ saptá-tha, a. (**î**) seventh (RV.); **-da*s*á,** a. (**î**) seventeenth; consisting of seven (V.); (**á**)**-da*s*an,** a.pl. seventeen; **-dvîpa,** a. consisting of seven islands (*earth*): **-vat,** a.id.; **-dhâ,** ad. in seven parts, sevenfold; seven times.

सप्तन् saptán, a. pl. (nm. ac. **saptá**) seven (*also used to express an indefinite plurality*).  
सप्तनली saptanalî, f. bird-lime.  
सप्तनवत sapta-navata, a. ninety-seventh; **-pattra,** a. seven-leaved; yoked with seven horses; m. *a tree (Alstonia scholaris;* = *-kkh*ada); (**á**)**-pad,** a. (**-î**) taking seven steps (*with which an alliance or marriage is concluded*); concluded, confirmed; (**á**)**-pada,** a. taking seven steps (*with which an alliance or marriage is concluded*); consisting of seven Pâdas: **î,** f. seven steps: **-kara*n*a,** n. ratification *of a marriage* by the seven steps *taken by the bride;* **-par*n*a,** m. (seven-leaved) *a tree (Alstonia scholaris = -kkh*ada); **-palâ*s*a,** a. consisting of seven leaves; **-bhaṅgĭ̂-naya,** m. method of the seven formulas *beginning with 'perhaps'* (syât) *in the sceptical dialectics of the Jains;* **-bhûmika,** a.id.